

CONSERVATION WORKING GROUP

5/20/04 AGENDA

Townley Room, SB Public Library

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| I. | INTRODUCTIONS | 6:00 |
| II. | FEDERAL MARINE RESERVES | 6:10 |
| | Update re: process and schedule | |
| III. | MANAGEMENT PLAN | 6:25 |
| | Update re: process and schedule | |
| IV. | ACOUSTICS | 6:40 |
| | A. Review revised draft proposal | |
| | B. Discussion re: proposal, July 23 SAC panel presentation | |
| V. | WATER QUALITY | 7:40 |
| | A. Receive update re: Needs Assessment | |
| | B. Discussion | |
| VI. | NEXT MEETING | 7:55 |
| | ADJOURN | 8:00 |